Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM

Page	of	_Page(s)
THUS	SPACE FOR OFFICE	USE ONLY



		LODDIISI ANNUAL REPORT FORM						THIS SPACE FOR OFFICE USE ONLY			
	State of Idah	10	To Be Filed I	Зу:				THIS SPACE	FOR OFFICE US	EUNLY	
	Ben Ysursa Secretary of S		L-2	LOBBYIS (Sec. 67-66	519)	AM M	o: 12				
		<i>L } A</i>	Annual	06	_\$ S ĕn	ni-Annu	al ,				
	(Type or print clear See instructions a	t bottom of page		. Com		OF ID	STAVE AHO				
Lobbyist	t's name and permanent ousing	ess address		D	afe prepare	3 01		Period (overed		
802 V	Bennett V. Bannock, Ste. 401 e, ID 83702					9/14/06	3	(Mo.)		ng (Yr) 1 06	
Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.											
Reimbu	ntegory of Expenditure ursed Personal Living and Travel	*Total Amount for All Employers		ate amounts of bottom of pa		by each empl	oyer (Identify	employers	, under		
Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No.					yer No. 2	Employer	No. 3	Employer	No. 4		

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4				
Entertainment Food and Refreshment	s0.00	s0.00	\$0.00	\$0.00	s0.00				
Living Accommodations									
Advertising									
Travel									
Telephone									
Other Expenses or Services									
Total	s 0.00	s 0.00	s 0.00	s 0.00	\$ 0.00				

	the state of the property of the state of th								
Item	The totals	als of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.							
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group					
		Į.							

Continued on attached page(s)

INSTRUCTIONS	ltem 3	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.		No. 1 Idaho School Board Association 5909 W. State Boise, ID 83703				
TO BE FILED WITH: Ben Ysursa Secretary of State	No. 3					
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						

Item 4	4 personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.										
Date		Amount Nar			me of Legislator, Public or Executive Official Receiving or Benefiting						
Item	or Ho	use Bill,		ion, the number of the Senate legislative activity in which oposing.	Code	LEGISLATIVE SUE		Subject			
Subject		-		Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from t		-	ive Ident Number	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	18 19 20 21 22 23 24 25 26 27 28 29 30	Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas			
Item 6	con	tract bid		lecision, procurement, ancial services agreement or opposing.		DERTIFICATION: I hereby certify the correct statement in accordance with accor					
				·	J _	mployer No. 4 signature		Date			